## Luke 5:17-39 Wrong Again

I. Wrong Theology

<sup>19</sup>That Sunday evening the disciples were meeting behind locked doors because they were afraid of the Jewish leaders. Suddenly, Jesus was standing there among them! "Peace be with you," he said. <sup>20</sup>As he spoke, he showed them the wounds in his hands and his side. They were filled with joy when they saw the Lord! <sup>21</sup>Again he said, "Peace be with you. As the Father has sent me, so I am sending you." <sup>22</sup>Then he breathed on them and said, "Receive the Holy Spirit. <sup>23</sup>If you forgive anyone's sins, they are forgiven. If you do not forgive them, they are not forgiven."

## Jesus Calls Levi (Matthew)

<sup>27</sup>Later, as Jesus left the town, he saw a tax collector named Levi sitting at his tax collector's booth. "Follow me and be my disciple," Jesus said to him. <sup>28</sup>So Levi got up, left everything, and followed him.

<sup>29</sup>Later, Levi held a banquet in his home with Jesus as the guest of honor. Many of Levi's fellow tax collectors and other guests also ate with them. <sup>30</sup>But the Pharisees and their teachers of religious

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law complained bitterly to Jesus' disciples, "Why do you eat and drink with such scum?"

<sup>31</sup>Jesus answered them, "Healthy people don't need a doctor—sick people do. <sup>32</sup>I have come to call not those who think they are righteous, but those who know they are sinners and need to repent." Luke 5:27-32

II. Wrong Company

<sup>33</sup>One day some people said to Jesus, "John the Baptist's disciples fast and pray regularly, and so do the disciples of the Pharisees. Why are your disciples always eating and drinking?"

<sup>34</sup>Jesus responded, "Do wedding guests fast while celebrating with the groom? Of course not. <sup>35</sup>But someday the groom will be taken away from them, and then they will fast." Luke 5:33-35

III. Wrong Attitude

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<sup>36</sup>Then Jesus gave them this illustration: "No one tears a piece of cloth from a new garment and uses it to patch an old garment. For then the new garment would be ruined, and the new patch wouldn't even match the old garment.

<sup>37</sup>"And no one puts new wine into old wineskins. For the new wine would burst the wineskins, spilling the wine and ruining the skins. <sup>38</sup>New wine must be stored in new wineskins. <sup>39</sup>But no one who drinks the old wine seems to want the new wine. 'The old is just fine,' they say."

IV. Wrong Wine